

BOARD OF FORESTRY AND FIRE PROTECTION

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**BOARD OF FORESTRY AND FIRE PROTECTION
RANGE MANAGEMENT ADVISORY COMMITTEE****WATER FOCUS GROUP****Meeting Announcement and Agenda
Announcement Date: May 2, 2006**

Date: May 16, 2006
(Tuesday)

Time: 10:00 a.m. – 12:00 Noon

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

AGENDA:

1. Call to Order
2. Introductions.
3. State Water Resources Control Board Non-Point Source Pollution Policy and Regulations for grazing lands. Discussion of potential actions.
4. New and Unfinished Business
5. Public Comment

Any recommended actions on the agenda will be carried forward to the full RMAC for consideration.

Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under agenda item 5, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format: www.bof.fire.ca.gov.